



# Spectroscopy Society of Pittsburgh (SSP)

## Keivin Burns Outstanding High School Science Teacher Award

### NOMINATION FORM – 2009

Please print this form, enter the requested information and send it to the address listed below by **January 15, 2009**.

NAME \_\_\_\_\_ YEARS TEACHING \_\_\_\_\_

SCHOOL \_\_\_\_\_ PHONE \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_

\_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

\_\_\_\_\_

WHAT SCIENCE COURSES ARE YOU CURRENTLY TEACHING? \_\_\_\_\_

\_\_\_\_\_

LIST OTHER SCIENCE COURSES YOU HAVE TAUGHT \_\_\_\_\_

\_\_\_\_\_

IS YOUR FULL-TIME TEACHING LOAD DEVOTED TO SCIENCE COURSES? \_\_\_\_\_

IF NOT, WHAT ARE YOUR OTHER DUTIES? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*INSTRUCTIONS:* The nominated teacher should complete and return this **Nomination Form** to the address below by January 15, 2009. This form, along with a letter of recommendation from the head of your science department or a letter of recommendation from a peer will be evaluated by a committee of SSP members. The **Keivin Burns Outstanding High School Science Teacher Awardee(s)** will be notified before May 2009.

## CREDENTIALS

A. EDUCATION: (Degree(s), Major, College, Year) & post degree instruction in science & education. Do not list more than five (5).

B. What science-oriented activities have you engaged in during the last five (5) summers? What was your role in each activity?

C. List membership in professional societies, educational and/or scientific. Indicate the extent of your involvement including offices held. **(Please do not use abbreviations.)**

D. What scientific or technical journals do you read regularly?

E. What science activities (clubs, field trips, science seminars, unit or curriculum development) have you organized, directed or participated in? Briefly explain your role in each.

F. We would like to gain some insight as to your personal philosophy for teaching and techniques or skills you incorporate to reach your students. Please use the next area to address these areas (250 TO 400 WORDS) and include any information you feel will help us in our evaluation. **(PLEASE TYPE)**

**PLEASE RETURN THE COMPLETED FORM By January 15, 2009 TO:**

**Robert Witkowski, Chairman  
Keivin Burns Award Committee  
300 Penn Center Blvd., Suite 332  
Pittsburgh, PA 15235**

Signature of Nominee \_\_\_\_\_ Date \_\_\_\_\_